



TRAFFIC AND ROAD SAFETY ADVISORY PANEL

**WEDNESDAY 11 FEBRUARY 2009
7.30 PM**

PANEL AGENDA (ADVISORY)

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chairman: Councillor Susan Hall

Councillors:

**Manji Kara (VC)
Mrs Kinnear
Julia Merison
Yogesh Teli
Jeremy Zeid**

**Mrinal Choudhury
Nizam Ismail
Jerry Miles
David Perry**

Advisers:

**Mr A Blann
Mr E Diamond**

**Mr L Gray
Mr A Wood**

Reserve Members:

1. G Chowdhury
2. Ashok Kulkarni
3. Salim Miah
4. Mrs Vina Mithani
5. Husain Akhtar

1. Bob Currie
2. Graham Henson
3. Raj Ray
4. Keith Ferry

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Lysandra Dwyer, Democratic Services Officer
Tel: 020 8424 1264 E-mail: lysandra.dwyer@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

TRAFFIC AND ROAD SAFETY ADVISORY PANEL

WEDNESDAY 11 FEBRUARY 2009

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

Enc. 3. **Minutes:** (Pages 1 - 10)

That the minutes of the meeting held on 26 November 2008 be taken as read and signed as a correct record.

4. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

5. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

6. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

7. **References from Council and other Committees/ Panels:**

To receive references from Council and any other Committees or Panels (if any).

- Enc. 8. **INFORMATION REPORT- Petitions relating to: (1) Dennis Gardens, Stanmore (2) Harrow on the Hill, (3) Bedford Road, Harrow, (4) Rutland Road, Harrow, (5) Oxford Road, Harrow, (6) Devonshire Road, Harrow, (7) Sussex Road, Harrow:** (Pages 11 - 28)
Information report of the Divisional Director of Environmental Services.
- Enc. 9. **Controlled Parking Zones and Parking Schemes - Annual Review:**
(Pages 29 - 60)
Report of the Divisional Director of Environmental Services.
- Enc. 10. **INFORMATION REPORT - Transport for London Funding Award and Scheme Programme Details 2009/10:** (Pages 61 - 70)
Information report of the Divisional Director of Environmental Services.
- Enc. 11. **INFORMATION REPORT - Progress Update on Key Traffic Schemes:**
(Pages 71 - 84)
Information report of the Divisional Director of Environmental Services.
12. **Any Other Urgent Business:**
Which cannot otherwise be dealt with.
13. **Date of next meeting:**
To note that the date of the next meeting of the Panel will be held on Wednesday 17 June 2009 at 7.30 pm.

AGENDA - PART II - NIL